

308-98

**CERTIFICATE OF APPOINTMENT  
OF REGISTERED AGENT**

*LAW FIRM*

KNOW ALL MEN BY THESE PRESENTS:

That Lake Channel Cattlemen's Association, Inc.

(Name of Corporation)

an Idaho corporation, pursuant to section 30-1-12, **Idaho Code**, and by authority of its **Board of Directors**, does hereby appoint Kay Hunt

(Name of Registered Agent)

of P. O. Box 187, American Falls, Idaho as its  
(street address) (city)

Registered Agent in the State of Idaho, upon whom process issued by authority of or under any law of the State of Idaho may be served.

IN WITNESS WHEREOF the corporation has caused this certificate to be executed and verified by its President (or Vice-President) on this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

Lake Channel Cattlemen's Association, Inc.

(Name of Corporation)

By Kay Hunt (President or Vice-President)

President

(Title)

STATE OF IDAHO \_\_\_\_\_ )  
County of POWER \_\_\_\_\_ )  
\_\_\_\_\_  
} ss.

Subscribed and sworn to before me this 30<sup>th</sup> day of July, 19 79.

IN WITNESS WHEREOF, I have hereunto set my hand and  
affixed my seal.

Henry Williams

Notary Public

(Title)