

No. C 121968 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable SUE HARTMAN & ASSOCIATES, INC. 28500 FOUNTAIN RD PARMA, ID 83660	2. Registered Agent and Office NO PO BOX SUSAN M HARTMAN 28500 FOUNTAIN RD PARMA, ID 83660 3. <u>New</u> Registered Agent Signature
---	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Susan M. Hartman	28500 Fountain Rd.	Parma	Id.	83660
Sec.-Tres.	John Hartman	28500 Fountain Rd.	Parma	Id.	83660
Director	Susan M. Hartman	28500 Fountain Rd.	Parma	Id.	83660
Director	John Hartman	28500 Fountain Rd.	Parma	Id.	83660

5. Organized Under the Laws of: IDAHO C 121968	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature <u>Susan M. Hartman</u></td> <td style="width: 40%;">Date <u>10/9/00</u></td> </tr> <tr> <td> (Typed or Printed) Name <u>SUSAN M. Hartman</u> </td> <td> Title: <u>President</u> X None </td> </tr> </table>	Signature <u>Susan M. Hartman</u>	Date <u>10/9/00</u>	(Typed or Printed) Name <u>SUSAN M. Hartman</u>	Title: <u>President</u> X None
Signature <u>Susan M. Hartman</u>	Date <u>10/9/00</u>				
(Typed or Printed) Name <u>SUSAN M. Hartman</u>	Title: <u>President</u> X None				

Issued 10/02/2000

Do Not Tape or Staple

3089