

No. C 47577

**Due no later than June 30, 2005  
Annual Report Form**

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

1. Mailing Address - Correct in this box, if applicable

BLACK ANGUS ENTERPRISES OF IDAHO, I  
DAVID W. CANTRILL  
P. O. BOX 359  
BOISE, ID 83701

2. Registered Agent and Office **NO PO BOX**

PRENTICE-HALL CORP SYSTEM  
1401 SHORELINE DR STE 2  
BOISE, ID 83702

3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

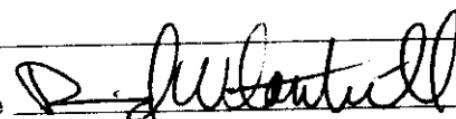
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David W. Cantrill	PO Box 359	Boise	ID	83701-0359

Vice President/  
Secretary/  
Treasurer Dorothy Snowball PO Box 2597 Boise ID 83701

5. Organized Under the Laws of:

IDAHO  
C 47577

6.  
Signature



Date

5/25/05

Name (Typed or Printed) David W. Cantrill

Title President