

No. **C 67357**

**Due no later than July 31, 2005**

**Annual Report Form**

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

**1. Mailing Address - Correct in this box, if applicable**

MERIDIAN ELECTRIC, INC.  
M. CRAIG RAMBO  
531 NORTH LINDER ROAD  
MERIDIAN, ID 83642

**2. Registered Agent and Office NO PO BOX**

M. CRAIG RAMBO  
531 NORTH LINDER ROAD  
MERIDIAN, ID 83642

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

**3. New Registered Agent Signature**

**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Craig Rambo	5600 W Ustick	Meridian	ID	83642

5. Organized Under the Laws of:  
**IDAHO  
C 67357**

6. Signature Craig Rambo

Date 5/10/05

Name <sup>(Type or Print)</sup> Craig Rambo

Title President/Owner

Issued 05/02/2005

**Do Not Tape or Staple**

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