

|                                                                                                                                                        |               |                                                                                                        |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 157896</b>                                                                                                                                    |               | <b>Due no later than Dec 31, 2011</b>                                                                  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                              |       | CHIP L GASSER<br>2275 E 2300 N<br>HAMER ID 83425   |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b>                                              |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
|                                                                                                                                                        |               | DALLY UP INC.<br>CHIP L GASSER<br>2275 E 2300 N<br>HAMER ID 83425<br>USA                               |       |                                                    |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                        |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                   | City  | State                                              | Country | Postal Code |  |
| TREASURER                                                                                                                                              | CHIP L GASSER | 2275 E 2300 N                                                                                          | HAMER | ID                                                 | USA     | 83425       |  |
| SECRETARY                                                                                                                                              | CHIP L GASSER | 2275 E 2300 N                                                                                          | HAMER | ID                                                 | USA     | 83425       |  |
| PRESIDENT                                                                                                                                              | CHIP L GASSER | 2275 E 2300 N                                                                                          | HAMER | ID                                                 | USA     | 83425       |  |
| 5. Organized Under the Laws of:<br><b>ID<br/>C 157896</b>                                                                                              |               | 6. Annual Report must be signed.*<br>Signature: Chip L. Gasser<br>Name (type or print): Chip L. Gasser |       | Date: 01/11/2012<br>Title: President               |         |             |  |
| Processed 01/11/2012                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                              |       |                                                    |         |             |  |