

|                                                                                                                                                        |                |                                                                                                                                                                                      |       |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|
| No. <b>C 70501</b>                                                                                                                                     |                | <b>Due no later than Jul 31, 2015</b>                                                                                                                                                |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ALLIED HANDLING PRODUCTS, INC.<br>JIMMY A DONALD<br>2729 SO COLE<br>BOISE ID 83709 |       | JIMMY A DONALD<br>2729 SO COLE<br>BOISE ID 83709   |         |             |
|                                                                                                                                                        |                |                                                                                                                                                                                      |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                                                                                                                      |       |                                                    |         |             |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                                                                 | City  | State                                              | Country | Postal Code |
| TREASURER                                                                                                                                              | JOEL DONALD    | 2729 SO COLE                                                                                                                                                                         | BOISE | ID                                                 | USA     | 83709       |
| SECRETARY                                                                                                                                              | NANCY DONALD   | 2729 SO COLE                                                                                                                                                                         | BOISE | ID                                                 | USA     | 83709       |
| PRESIDENT                                                                                                                                              | JIMMY A DONALD | 2729 SO COLE                                                                                                                                                                         | BOISE | ID                                                 | USA     | 83709       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 70501</b>                                                                                           |                | 6. Annual Report must be signed.*<br>Signature: J.A. DONALD<br>Name (type or print): J.A. DONALD<br><br>Date: 07/28/2015<br>Title: PRESIDENT                                         |       |                                                    |         |             |
| Processed 07/28/2015                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                                                            |       |                                                    |         |             |