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|--|---------------|--|----------|--|---------|-------------|
| No. C 151909 | | Due no later than Nov 30, 2012 | | 2. Registered Agent and Address (NO PO BOX) | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Annual Report Form 1. Mailing Address: Correct in this box if needed. CHARTER POINTE NEIGHBORHOOD ASSOCIATION, INC. PO BOX 2654 EAGLE ID 83616 | | RYAN MARTIN 701 S ALLEN ST STE 104 MERIDIAN ID 83642 | | |
| | | | | 3. <u>New</u> Registered Agent Signature:* | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held | Name | Street or PO Address | City | State | Country | Postal Code |
| TREASURER | DOUGLAS MAYER | 701 S ALLEN ST SUITE 104 | MERIDIAN | ID | USA | 83642 |
| SECRETARY | CLAY BURNHAM | 701 S ALLEN ST SUITE 104 | MERIDIAN | ID | USA | 83642 |
| PRESIDENT | E DON HUBBLE | 701 S ALLEN STREET SUITE 104 | MERIDIAN | ID | USA | 83642 |
| 5. Organized Under the Laws of: ID C 151909 | | 6. Annual Report must be signed.* Signature: Ryan Martin Name (type or print): Ryan Martin Date: 09/14/2012 Title: Registered Agent | | | | |
| Processed 09/14/2012 | | * Electronically provided signatures are accepted as original signatures. | | | | |