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|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------|----------|--------------------------------------------------------------|---------|-------------|
| No. <b>C 50508</b>                                                                                                                                     |                      | <b>Due no later than Dec 31, 2009</b>                                                                                        |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b>                                                                                                    |          | KENNETH W ALSTERLUND<br>1030 ALSTERLUND LN<br>VIOLA ID 83872 |         |             |
|                                                                                                                                                        |                      | <b>1. Mailing Address: Correct in this box if needed.</b>                                                                    |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |
|                                                                                                                                                        |                      | POST 10300 VETERANS OF FOREIGN WARS OF THE UNITED STATES, INC.<br>KENNETH W ALSTERLUND<br>P. O. BOX 386<br>POTLATCH ID 83855 |          |                                                              |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                              |          |                                                              |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                         | City     | State                                                        | Country | Postal Code |
| DIRECTOR                                                                                                                                               | LOREN OCHSE          | P.O. BOX 316                                                                                                                 | PALOUSE  | WA                                                           | USA     | 99163       |
| DIRECTOR                                                                                                                                               | TIMOTHY WOMACK       | 1030 SOHOLT LANE                                                                                                             | POTLATCH | ID                                                           | USA     | 83855       |
| TREASURER                                                                                                                                              | KENNETH W ALSTERLUND | 1030 ALSTERLUND LANE                                                                                                         | VIOLA    | ID                                                           | USA     | 83872       |
| PRESIDENT                                                                                                                                              | CARL L PIXLEY        | 1199 FLANNIGAN CREEK ROAD                                                                                                    | VIOLA    | ID                                                           | USA     | 83872       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 50508</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Kenneth W. Alsterlund<br>Name (type or print): Kenneth W. Alsterlund         |          | Date: 12/28/2009<br>Title: Quartermaster                     |         |             |
| Processed 12/28/2009                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                    |          |                                                              |         |             |