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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 56488</b>                                                                                                                                     |                 | <b>Due no later than Nov 30, 2013</b>                                                                                                                                                                |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                    |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>NARROWS, LLC (THE)<br>BEARNSON & CALDWELL, LLC<br>399 NORTH MAIN ST<br>SUITE 270<br>LOGAN UT 84321 |         | BEARNSON & CALDWELL LLC<br>3778 EAST NARROWS LOOP<br>PRESTON ID 83263 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                                                                      |         | 3. <u>New</u> Registered Agent Signature:*                            |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                                                                      |         |                                                                       |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                                                                 | City    | State                                                                 | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | BRAD H BEARNSON | 5050 N ONEIDA NARROWS                                                                                                                                                                                | PRESTON | ID                                                                    | USA     | 83263       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 56488</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Brad H Bearnson<br>Name (type or print): Brad H Bearnson<br>Date: 12/30/2013<br>Title: Registered Agent                                              |         |                                                                       |         |             |  |
| Processed 12/30/2013                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                                                            |         |                                                                       |         |             |  |