

| No. 065194 | Idaho Corporation Annual Report Form | 2. Registered Agent and Office | | | | | | | | | | | | | | | | | | | | |
|---|---|--|------------|------------------------|--------------------------|-----------------|-------------------------|-------------------------------------|--------------------------|---------------|------------|--------------|------------|--|--|--|--|------------|--|--|--|--|
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 Forfeited 12/1/89 Reinstatement Fee: \$16.00 if filed by 12/1/90 | Due No Later Than November 1, 1990 | Robert Giltner, Sr. Route 1 Jerome ID 83338 | | | | | | | | | | | | | | | | | | | | |
| | 1. Mailing Address — Please Correct GILTNER, INC. Robert Giltner, Jr. <i>Douglas J Blewins</i> Route 1 <i>980-B Main Ave West</i> Jerome ID 83338 | | | | | | | | | | | | | | | | | | | | | |
| 3. Incorporated Under The Laws of IDAHO 65194 | | | | | | | | | | | | | | | | | | | | | | |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: <i>Douglas J Blewins</i></td> <td><i>313 East A</i></td> <td><i>Jerome</i></td> <td><i>Id.</i></td> <td><i>83338</i></td> </tr> <tr> <td>Secretary:</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> | | | Name | Street or P.O. Address | City | State | Zip | President: <i>Douglas J Blewins</i> | <i>313 East A</i> | <i>Jerome</i> | <i>Id.</i> | <i>83338</i> | Secretary: | | | | | Directors: | | | | |
| Name | Street or P.O. Address | City | State | Zip | | | | | | | | | | | | | | | | | | |
| President: <i>Douglas J Blewins</i> | <i>313 East A</i> | <i>Jerome</i> | <i>Id.</i> | <i>83338</i> | | | | | | | | | | | | | | | | | | |
| Secretary: | | | | | | | | | | | | | | | | | | | | | | |
| Directors: | | | | | | | | | | | | | | | | | | | | | | |
| 5. Nature of Business <i>Trucking</i> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>Date</td> </tr> <tr> <td><i>Douglas J Blewins</i></td> <td><i>10/31/90</i></td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>Title</td> </tr> <tr> <td><i>Douglas J Blewins</i></td> <td><i>Pres.</i></td> </tr> </table> | | Signature | Date | <i>Douglas J Blewins</i> | <i>10/31/90</i> | Name (Typed or Printed) | Title | <i>Douglas J Blewins</i> | <i>Pres.</i> | | | | | | | | | | | | |
| Signature | Date | | | | | | | | | | | | | | | | | | | | | |
| <i>Douglas J Blewins</i> | <i>10/31/90</i> | | | | | | | | | | | | | | | | | | | | | |
| Name (Typed or Printed) | Title | | | | | | | | | | | | | | | | | | | | | |
| <i>Douglas J Blewins</i> | <i>Pres.</i> | | | | | | | | | | | | | | | | | | | | | |

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