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|--|--|---|---|-------|---------|-------------|
| No. <b>C 130656</b>  | <b>Due no later than Oct 31, 2014</b><br><b>Annual Report Form</b>   |   | 2. Registered Agent and Address <b>(NO PO BOX)</b>    |       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>ARNEY LANE PARK SUBDIVISION OWNERS' ASSOCIATION,<br>INC.<br>RANDY RICHARDSON<br>2151 W AUTUMN COVE CT<br>EAGLE ID 83616 |   | RANDY RICHARDSON<br>9169 W STATE ST<br>BOISE ID 83714 |       |         |             |
|  |  |   | 3. <u>New</u> Registered Agent Signature:*            |       |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |  |   |   |       |         |             |
| Office Held  | Name   | Street or PO Address  | City  | State | Country | Postal Code |
| PRESIDENT  | DENNIS SAND  | 9179 W STATE ST   | GARDEN CITY   | ID    | USA     | 83714       |
| DIRECTOR   | RANDY L RICHARDSON   | 2151 W AUTUMN CREST CT  | EAGLE   | ID    | USA     | 83616       |
| DIRECTOR   | TED J MARTINEZ   | 1304 S WATERMARK  | EAGLE   | ID    | USA     | 83616       |
| DIRECTOR   | BOBBIE JO JORDAN   | 908 CEMBRA  | EAGLE   | ID    | USA     | 83616       |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 130656</b>  | 6. Annual Report must be signed.*<br>Signature: Cathy Richardson<br>Name (type or print): Cathy Richardson   |   | Date: 09/11/2014<br>Title: Bookkeeper                 |       |         |             |
| Processed 09/11/2014   |  | * Electronically provided signatures are accepted as original signatures. |   |       |         |             |