

No. **W 3115****Due no later than November 30, 2005****Annual Report Form**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**COUNTRY LIVING, L.L.C.
DOUGLAS ROPER
910 FAIRWAY DR.
PRESTON, ID 832632. Registered Agent and Office **NO PO BOX**DOUGLAS ROPER
910 FAIRWAY DR.
PRESTON, ID 83263**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

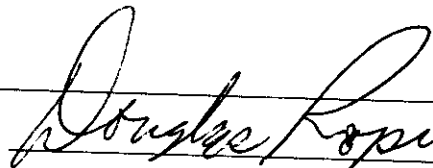
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	Douglas Roper	910 Fairway Dr.	Preston	ID	83263
Member	Lynne T. Roper	910 Fairway Dr.	Preston	ID	83263

5. Organized Under the Laws of:

IDAHO
W 3115

6.

Signature

Date 9/23/05

Name (Typed or Printed)

Douglas Roper

Title Managing Member

Issued 09/01/2005

Do Not Tape or Staple

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