


No. C 128104	Due no later than Mar 31, 2014 Annual Report Form		2. Registered Agent and Office (NOT A P.O. BOX) LEE EDDINS 1718 7TH AVE N LEWISTON ID 83501																												
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. LEE'S TRUCK, TRAILER & EQUIPMENT, INC. LEE EDDINS 23586 BIG SKY LN LEWISTON ID 83501		3. <u>New</u> Registered Agent Signature.																												
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;">Office Held</th> <th style="text-align: left;">Name</th> <th style="text-align: left;">Street or PO Address</th> <th style="text-align: left;">City</th> <th style="text-align: left;">State</th> <th style="text-align: left;">Country</th> <th style="text-align: left;">Postal Code</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Lee Eddins</td> <td>23586 Big Sky Lane</td> <td>Lewiston</td> <td>Id</td> <td>Nezperce</td> <td>83501</td> </tr> <tr> <td>Vice president</td> <td>Justin Eddins</td> <td>1718 7TH Ave North</td> <td>Lewiston</td> <td>Id</td> <td>Id</td> <td>83501</td> </tr> <tr> <td>Secretary</td> <td>Ellen Eddins</td> <td>1756 W. Hendricks St</td> <td>Meridian</td> <td>Id</td> <td></td> <td>83642</td> </tr> </tbody> </table>				Office Held	Name	Street or PO Address	City	State	Country	Postal Code	President	Lee Eddins	23586 Big Sky Lane	Lewiston	Id	Nezperce	83501	Vice president	Justin Eddins	1718 7TH Ave North	Lewiston	Id	Id	83501	Secretary	Ellen Eddins	1756 W. Hendricks St	Meridian	Id		83642
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5. Organized Under the Laws of: <div style="text-align: center; font-size: 1.2em;"> IDAHO C 128104 </div>		6. <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="width: 60%;"> Signature:  <hr/> Name (type or print): <u>Lee Eddins</u> </div> <div style="width: 35%;"> Date: <u>2.8.14</u> <hr/> Title: <u>President</u> </div> </div>																													

Issued 01/30/2014 by SLD

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM