

|                                                                                                                                                        |                        |                                                                                                                                                                                                                                |         |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 199449</b>                                                                                                                                    |                        | <b>Due no later than Aug 31, 2016</b>                                                                                                                                                                                          |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>DISTRICT #8 DEPARTMENT OF IDAHO, VETERANS OF<br>FOREIGN WARS, INC.<br>GARY ROGERS<br>380 S 5TH E<br>REXBURG ID 83440-2537<br>USA |         | GARY ROGERS<br>380 S 5TH E<br>REXBURG ID 83440-2537 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                                                                |         | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                                                                |         |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                                                           | City    | State                                               | Country | Postal Code |  |
| PRESIDENT                                                                                                                                              | DISTRICT COMMANDER     | BOX 212                                                                                                                                                                                                                        | REXBURG | ID                                                  | USA     | 83445-2537  |  |
| SECRETARY                                                                                                                                              | DISTRICT ADJUTANT      | 380 S 5TH E                                                                                                                                                                                                                    | REXBURG | ID                                                  | USA     | 83440       |  |
| TREASURER                                                                                                                                              | DISTRICT QUARTERMASTER | 380 S 5TH E                                                                                                                                                                                                                    | REXBURG | ID                                                  | USA     | 83440       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 199449</b>                                                                                          |                        | 6. Annual Report must be signed.*<br>Signature: Gary Rogers<br>Name (type or print): Gary Rogers<br><br>Date: 06/27/2016<br>Title: Secretary                                                                                   |         |                                                     |         |             |  |
| Processed 06/27/2016                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                                                      |         |                                                     |         |             |  |