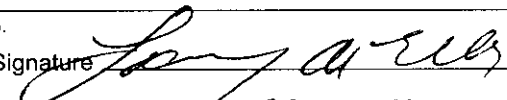
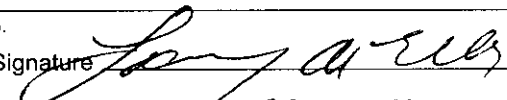
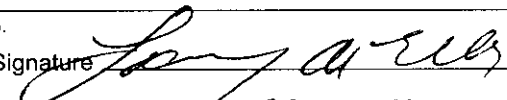


| <b>No. C 126692</b>   | <b>Due no later than Dec 31, 2001</b><br><b>Annual Report Form</b>  | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>KRIS ORMSETH<br>101 S CAPITAL BLVD STE 1900<br>STOEL RIVES<br>BOISE, ID 83702 |   |  |                               |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
|---|---|--|---|--|-------------------------------|-------------|--------------|------------|-----------|-------------------|------------------|-------|-------|-------|-----------|---------------------------------|--------------------------------|---------------------|------------------|------------------|----------------------|-------------------------|--------------------|-------|-------|-------|-----------|-----------------------|-------------------|-------|-------|-------|----------|-------------------------|---------------|-------|-------|-------|---------|------------------------|------------------|-------|------|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>  | 1. Mailing Address - Correct in this box, if applicable<br><br>ANIMAL EMERGENCY CLINIC, P.C.<br>KRIS ORMSETH<br>101 S CAPITAL BLVD STE 1900<br><br>BOISE, ID 83702  | 3. <u>New</u> Registered Agent Signature   |   |  |                               |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 10%;"><u>Office held</u></th> <th style="text-align: left; width: 20%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Larry Eld, D.V.M.</td> <td>3435 N. Cole Rd.</td> <td>Boise</td> <td>Idaho</td> <td>83704</td> </tr> <tr> <td>Vice-Pres</td> <td><del>Dennis Dixon, D.V.M.</del></td> <td><del>415 W. Franklin Rd.</del></td> <td><del>Meridian</del></td> <td><del>Idaho</del></td> <td><del>83642</del></td> </tr> <tr> <td><del>Treasurer</del></td> <td>J. Dianne Soule, D.V.M.</td> <td>2802 Broadway Avd.</td> <td>Bosie</td> <td>Idaho</td> <td>83706</td> </tr> <tr> <td>Secretary</td> <td>Kathy Skinner, D.V.M.</td> <td>1890 W. State St.</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Director</td> <td>ElRay Hendricks, D.V.M.</td> <td>6224 W. State</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Directo</td> <td>Steve Basinger, D.V.M.</td> <td>4414 Overland Rd</td> <td>Boise</td> <td>Idah</td> <td>83709</td> </tr> </tbody> </table> |   |  | <u>Office held</u>  | <u>Name</u>                                    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Larry Eld, D.V.M. | 3435 N. Cole Rd. | Boise | Idaho | 83704 | Vice-Pres | <del>Dennis Dixon, D.V.M.</del> | <del>415 W. Franklin Rd.</del> | <del>Meridian</del> | <del>Idaho</del> | <del>83642</del> | <del>Treasurer</del> | J. Dianne Soule, D.V.M. | 2802 Broadway Avd. | Bosie | Idaho | 83706 | Secretary | Kathy Skinner, D.V.M. | 1890 W. State St. | Boise | Idaho | 83702 | Director | ElRay Hendricks, D.V.M. | 6224 W. State | Boise | Idaho | 83702 | Directo | Steve Basinger, D.V.M. | 4414 Overland Rd | Boise | Idah | 83709 |
| <u>Office held</u>  | <u>Name</u>   | <u>Street or P.O. Address</u>  | <u>City</u>   | <u>State</u>                                   | <u>Zip</u>                    |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| President   | Larry Eld, D.V.M.   | 3435 N. Cole Rd.   | Boise   | Idaho  | 83704                         |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| Vice-Pres   | <del>Dennis Dixon, D.V.M.</del>   | <del>415 W. Franklin Rd.</del>   | <del>Meridian</del>   | <del>Idaho</del>                               | <del>83642</del>              |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| <del>Treasurer</del>  | J. Dianne Soule, D.V.M.   | 2802 Broadway Avd.   | Bosie   | Idaho  | 83706                         |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| Secretary   | Kathy Skinner, D.V.M.   | 1890 W. State St.  | Boise   | Idaho  | 83702                         |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| Director  | ElRay Hendricks, D.V.M.   | 6224 W. State  | Boise   | Idaho  | 83702                         |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| Directo   | Steve Basinger, D.V.M.  | 4414 Overland Rd   | Boise   | Idah   | 83709                         |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 126692</div>  | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/> <small>(Typed or Printed)</small> Name <u>Larry Eld, D.V.M.</u> </td> <td style="width: 40%;">           Date <u>10/31/01</u><br/>           Title <u>President</u> </td> </tr> </table> |  | Signature <br><small>(Typed or Printed)</small> Name <u>Larry Eld, D.V.M.</u> | Date <u>10/31/01</u><br>Title <u>President</u> |                               |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |
| Signature <br><small>(Typed or Printed)</small> Name <u>Larry Eld, D.V.M.</u>   | Date <u>10/31/01</u><br>Title <u>President</u>  |  |   |  |                               |             |              |            |           |                   |                  |       |       |       |           |                                 |                                |                     |                  |                  |                      |                         |                    |       |       |       |           |                       |                   |       |       |       |          |                         |               |       |       |       |         |                        |                  |       |      |       |