

|  |                  |  |             |  |         |             |  |
|--|------------------|--|-------------|--|---------|-------------|--|
| No. <b>C 138966</b>  |                  | <b>Due no later than May 31, 2012</b>  |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br>CONCRETE SOLUTIONS OF IDAHO INCORPORATED<br>JEFF S. SMITH<br>1574 N CRIMSON DR<br>IDAHO FALLS ID 83401<br>USA |             | JEFFREY S SMITH<br>1574 N CRIMSON DR<br>IDAHO FALLS ID 83401 |         |             |  |
|  |                  |  |             | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |  |             |  |         |             |  |
| Office Held  | Name             | Street or PO Address   | City        | State  | Country | Postal Code |  |
| PRESIDENT  | JEFFREY S. SMITH | 1574 N. CRIMSON DR.  | IDAHO FALLS | ID   | USA     | 83401       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 138966</b>  |                  | 6. Annual Report must be signed.*<br>Signature: Jeff Smith<br>Name (type or print): Jeff Smith   |             |  |         |             |  |
|  |                  | Date: 06/13/2012<br>Title: President   |             |  |         |             |  |
| Processed 06/13/2012   |                  | * Electronically provided signatures are accepted as original signatures.  |             |  |         |             |  |