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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------------|---------|-----------------------------------------------------------|---------|------------------|--|
| No. <b>W 87496</b>                                                                                                                                     |                     | <b>Due no later than Oct 31, 2016</b>                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b>                                                                                  |         | BRAD CLEVELAND<br>291 S LEADVILLE AVE<br>KETCHUM ID 83340 |         |                  |  |
|                                                                                                                                                        |                     | <b>1. Mailing Address: Correct in this box if needed.</b>                                                  |         | 3. <u>New</u> Registered Agent Signature:*                |         |                  |  |
|                                                                                                                                                        |                     | BRAD CLEVELAND COMPANY LLC<br>BRADLEY E CLEVELAND<br>220 EAST AVE #420<br>PO BOX 14001<br>KETCHUM ID 83340 |         |                                                           |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                     |                                                                                                            |         |                                                           |         |                  |  |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                       | City    | State                                                     | Country | Postal Code      |  |
| MEMBER                                                                                                                                                 | BRADLEY E CLEVELAND | 220 EAST AVE #420 PO BOX 14001                                                                             | KETCHUM | ID                                                        | USA     | 83340            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                     | 6. Annual Report must be signed.*                                                                          |         |                                                           |         |                  |  |
| <b>ID<br/>W 87496</b>                                                                                                                                  |                     | Signature: Bradley Cleveland                                                                               |         |                                                           |         | Date: 10/12/2016 |  |
|                                                                                                                                                        |                     | Name (type or print): Bradley Cleveland                                                                    |         |                                                           |         | Title: President |  |
| Processed 10/12/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                  |         |                                                           |         |                  |  |