| No. C 120249 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | | Due no later than Jul 31, 2018 Annual Report Form 1. Mailing Address: Correct in this box if needed. RIVERSIDE COMMUNITY CHURCH, INC. MATTHEW T DEMPSTER 1450 N. TEN MILE RD. MERIDIAN ID 83642 USA | | 2. Registered A | 2. Registered Agent and Address (NO PO BOX) MARK D COFFIN 1450 N. TEN MILE RD MERIDIAN ID 83642 3. New Registered Agent Signature:* | | | |
|--|----------------|--|---|----------------------------|---|---------|-------------|--|
| | | | | 1450 N. TEN MERIDIAN II | | | | |
| 4. Corporations: Enter N | ames and Busin | ess Addresses of Pre | sident, Secretary, and Directors. Treas | urer (optional). | | | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| VICE PRESIDENT MARK D CC | | FFIN | 5363 N. MENDELSON AVE | MERIDIAN | ID | USA | 83646 | |
| PRESIDENT JIM LANG | | | 1325 N. MANSHIP PL | MERIDIAN | ID | USA | 83642 | |
| TREASURER KEN HOSIER | | | 3889 N. MORELLO AVE. | MERIDIAN | ID | USA | 83646 | |
| DIRECTOR | MATTHEW 1 | Γ DEMPSTER | 2628 W CONIFER DR. | EAGLE | ID | USA | 83616 | |
| 5. Organized Under the Laws of: 6. A | | 6. Annual Report must be signed.* | | | | | | |
| ID C 120249 | | Signature: Matthew Dempster | | | Date: 07/19/2018 | | | |
| | | Name (type or print): Matthew Dempster | | | Title: Minister | | | |
| Processed 07/19/2018 | | * Electronically provided signatures are accepted as original signatures. | | | | | | |