

No. <b>C 159360</b>		<b>Due no later than Mar 31, 2011</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  GMC FARMS, INC. GEORGE M CRAPO 726 N 2100 E ST ANTHONY ID 83445		GEORGE M CRAPO 726 N 2100 E ST ANTHONY ID 83445			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	GEORGE M CRAPO	726 NORTH 2100 EAST	ST ANTHONY	ID	USA	83445	
5. Organized Under the Laws of:  <b>ID</b> <b>C 159360</b>		6. Annual Report must be signed.*  Signature: George M Crapo Name (type or print): George M Crapo					
		Date: 01/17/2011 Title: President					
Processed 01/17/2011      * Electronically provided signatures are accepted as original signatures.							