| 58994 No. | Idaho Corporati | ion Annual Report Form | 2. Registered Agent and | Office |
|------------------------------------|---|--|---|--------------------------------|
| Return To | Due No Later Than November 1,1989 1. Mailing Address — Please Correct 58994 HAL E. MICKELSEN, D.D.S., P.A. HAL E. MICKELSEN, D.D.S. 1211 SOUTH KIMBALL AVENUE | | TALDWELL ID 8360 3. Incorporated Under The Laws of IDAHO | |
| Secretary of State | | | | |
| Boise ID 83720 ED SEC. OF STATE | | | | |
| NOO THE 120 HAPES | CALDWELL | ID 83605 | | NO: 58994 |
| 4. Names and Addresses of Office | cers and Directors | | <u> </u> | |
| | Name E. Mickelson G. Mickelson | Street or P.O. Address 2 19 Hillarsp 2 19 Hillarsp | <u>City</u> Caldwell Caldwell | State Zip TO \$7605 TO \$3605 |
| Directors: | | | | |
| | | | | |
| | | | 2. T | |
| 5. Nature of Business | 6 Loertify tha | at this Annual Report has been exa | amined by me and is to the | best of my knowledge |
| Dontist | true, correc | t and complete. Hil E. Muchelse | Date 4 | 11 July 89 |
| l Deviver | Name (Typed or Printed) | • | TRIO . | |