

No. C 154238		Due no later than Apr 30, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WHISPER CREEK ESTATES PHASES II & III HOMEOWNERS ASSOCIATION, INC. STEPHANIE A ALTIG 22977 WHISPER CREEK DRIVE MIDDLETON ID 83644-5653		STEPHANIE A ALTIG 22977 WHISPER CREEK DR MIDDLETON ID 83644-5653			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	STEPHANIE A ALTIG	22977 WHISPER CREEK DRIVE	MIDDLETON	ID	USA	83644-5653	
PRESIDENT	MICHAEL KRUSE	22978 BUSKIRK DR	MIDDLETON	ID	USA	83644-5670	
5. Organized Under the Laws of: ID C 154238		6. Annual Report must be signed.* Signature: Stephanie A. Altig Name (type or print): Stephanie A. Altig					
Processed 02/21/2017		* Electronically provided signatures are accepted as original signatures. Date: 02/21/2017 Title: Secretary					