

No. <b>C 131454</b>		<b>Due no later than Dec 31, 2006</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		JEFF HAWKER 427 SOUTH 200 WEST BURLEY ID 83318			
		<b>1. Mailing Address: Correct in this box if needed.</b> MINI-CASSIA YOUTH CONTACT FOOTBALL LEAGUE, INC. CHIMENE SMITH PO BOX 481 BURLEY ID 83318		3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	CHIMENE L. SMITH	397 N OVERLAND	BURLEY	ID	USA	83318	
SECRETARY	KATRINA SHINER	214 2ND ST	RUPERT	ID	USA	83350	
DIRECTOR	SHELLY WOLF	397 N OVERLAND	BURLEY	ID	USA	83318	
5. Organized Under the Laws of:  <b>IDAHO C 131454</b>		6. Annual Report must be signed.* Signature: Chimene Smith Name (type or print): Chimene Smith				Date: 01/24/2007 Title: Director	
Processed 01/24/2007		* Electronically provided signatures are accepted as original signatures.					