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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------------------------------------------------------|---------------------|
| No. <b>W 67670</b>                                                                                                                                     |             | <b>Due no later than Oct 31, 2017</b>                                                                                                                 |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>WRIGHT'S CUSTOM SPREADING, LLC<br>JEFF WRIGHT<br>3796 NORTH 3900 EAST<br>HANSEN ID 83334 |        | JEFF WRIGHT<br>3796 NORTH 3900 EAST<br>HANSEN ID 83334 |                     |
|                                                                                                                                                        |             |                                                                                                                                                       |        | 3. <u>New</u> Registered Agent Signature:*             |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |             |                                                                                                                                                       |        |                                                        |                     |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                  | City   | State                                                  | Country Postal Code |
| MEMBER                                                                                                                                                 | JEFF WRIGHT | 3796 NORTH 3900 EAST                                                                                                                                  | HANSEN | ID                                                     | 83334               |
| MEMBER                                                                                                                                                 | TINA WRIGHT | 3796 NORTH 3900 EAST                                                                                                                                  | HANSEN | ID                                                     | 83334               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 67670</b>                                                                                           |             | 6. Annual Report must be signed.*<br>Signature: Jeff Wright<br>Name (type or print): Jeff Wright<br>Date: 08/24/2017<br>Title: Member                 |        |                                                        |                     |
| Processed 08/24/2017                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                             |        |                                                        |                     |