

|                                                                                                                                                        |                        |                                                                                                                                                                                               |       |                                                             |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|---------|-------------|--|
| No. <b>C 86290</b>                                                                                                                                     |                        | <b>Due no later than Mar 31, 2015</b>                                                                                                                                                         |       | <b>2. Registered Agent and Address (NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>DRILL PRO INTERNATIONAL, INC.<br>BILLY D. CUNNINGTON<br>PO BOX 219<br>NAMPA ID 83653<br>USA |       | BILLY D. CUNNINGTON<br>605 NORTH 39TH STREET<br>NAMPA 83687 |         |             |  |
|                                                                                                                                                        |                        |                                                                                                                                                                                               |       | 3. <u>New</u> Registered Agent Signature: *                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                        |                                                                                                                                                                                               |       |                                                             |         |             |  |
| Office Held                                                                                                                                            | Name                   | Street or PO Address                                                                                                                                                                          | City  | State                                                       | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | JACK THOMAS CUNNINGTON | PO BOX 219                                                                                                                                                                                    | NAMPA | ID                                                          | USA     | 83653       |  |
| TREASURER                                                                                                                                              | JULIE OCAMICA          | PO BOX 219                                                                                                                                                                                    | NAMPA | ID                                                          | USA     | 83653       |  |
| SECRETARY                                                                                                                                              | JULIE OCAMICA          | PO BOX 219                                                                                                                                                                                    | NAMPA | ID                                                          | USA     | 83653       |  |
| PRESIDENT                                                                                                                                              | BILL D. CUNNINGTON     | PO BOX 219                                                                                                                                                                                    | NAMPA | ID                                                          | USA     | 83653       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 86290</b>                                                                                           |                        | 6. Annual Report must be signed.*<br>Signature: Julie Ocamica<br>Name (type or print): Julie Ocamica<br>Date: 02/19/2015<br>Title: Secretary / Treasurer                                      |       |                                                             |         |             |  |
| Processed 02/19/2015                                                                                                                                   |                        | * Electronically provided signatures are accepted as original signatures.                                                                                                                     |       |                                                             |         |             |  |