



0006178913

**STATE OF IDAHO***Office of the secretary of state, Phil McGrane***ANNUAL REPORT**

Idaho Secretary of State  
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File #: 0006178913

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| Entity Name and Mailing Address:<br><b>Entity Name:</b> MusiCare Music Therapy, LLC<br><b>The file number of this entity on the records of the Idaho Secretary of State is:</b> 0004662914<br><b>Address</b> 911 S BONNEVILLE DR<br>NAMPA, ID 83686-8191                           |         |  |      |       |                  |               |         |  |
|--|---------|--|------|-------|------------------|---------------|---------|--|
| Entity Details:<br><b>Entity Status</b> Active-Existing<br><b>This entity is organized under the laws of:</b> IDAHO<br><b>If applicable, the old file number of this entity on the records of the Idaho Secretary of State was:</b>  |         |  |      |       |                  |               |         |  |
| The registered agent on record is:<br><b>Registered Agent</b><br>Audrey Draper<br>Registered Agent<br>Physical Address<br>911 S BONNEVILLE DR<br>NAMPA, ID 83686<br>Mailing Address<br>911 S BONNEVILLE DR<br>NAMPA, ID 83686-8191   |         |  |      |       |                  |               |         |  |
| Limited Liability Company Managers and Members <table border="1"> <thead> <tr> <th>Name</th> <th>Title</th> <th>Business Address</th> </tr> </thead> <tbody> <tr> <td>Audrey Draper</td> <td>Manager</td> <td>911 S BONNEVILLE DR<br/>NAMPA, ID 83686</td> </tr> </tbody> </table> |         |  | Name | Title | Business Address | Audrey Draper | Manager | 911 S BONNEVILLE DR<br>NAMPA, ID 83686 |
| Name   | Title   | Business Address                       |      |       |                  |               |         |  |
| Audrey Draper  | Manager | 911 S BONNEVILLE DR<br>NAMPA, ID 83686 |      |       |                  |               |         |  |
| The annual report must be signed by an authorized signer of the entity.<br><b>Job Title:</b> Manager   |         |  |      |       |                  |               |         |  |
| <b>Audrey Draper</b><br><b>Sign Here</b>   |         | <b>03/31/2025</b><br><b>Date</b>       |      |       |                  |               |         |  |