

| No. <b>C 68296</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Due no later than Oct 31, 2000</b>                                                                                                      |                                                                                                                                   | 2. Registered Agent and Office <b>NO PO BOX</b>                                      |                    |             |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|--------------|-------------|---------------|-------|----|-------|------------------|-----------------|---------------|-------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                               | <b>Annual Report Form</b>                                                                                                                  |                                                                                                                                   | DALE HORTON                                                                          |                    |             |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1. Mailing Address - Correct in this box, if applicable<br>DALE HORTON, INC.<br>PATRICIA A. HORTON<br>2013 BROADWAY<br><br>BOISE, ID 83706 |                                                                                                                                   | 2013 BROADWAY<br><br>BOISE, ID 83706<br><br>3. <u>New</u> Registered Agent Signature |                    |             |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                            |                                                                                                                                   |                                                                                      |                    |             |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Pics &amp; Treas</td> <td>Dale Horton</td> <td>2013 Broadway</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>Vice Pres &amp; Sec.</td> <td>Patricia Horton</td> <td>2013 Broadway</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> </tbody> </table> |                                                                                                                                            |                                                                                                                                   |                                                                                      | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pics & Treas | Dale Horton | 2013 Broadway | Boise | ID | 83706 | Vice Pres & Sec. | Patricia Horton | 2013 Broadway | Boise | ID | 83706 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                     | <u>City</u>                                                                          | <u>State</u>       | <u>Zip</u>  |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
| Pics & Treas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Dale Horton                                                                                                                                | 2013 Broadway                                                                                                                     | Boise                                                                                | ID                 | 83706       |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
| Vice Pres & Sec.                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Patricia Horton                                                                                                                            | 2013 Broadway                                                                                                                     | Boise                                                                                | ID                 | 83706       |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 68296                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                            | 6. Signature <i>Patricia Horton</i> Date <i>9-13-00</i><br>Name (Typed or Printed) <i>Patricia Horton</i> Title: <i>Vice Pres</i> |                                                                                      |                    |             |                               |             |              |            |              |             |               |       |    |       |                  |                 |               |       |    |       |

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