

No. <b>W 21368</b>	<b>Due no later than Nov 30, 2017</b> <b>Annual Report Form</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  GRAMP'S AUTO REPAIR LLC MICHAEL R BARTLETT 5934 S MARSH CREEK RD MCCAMMON ID 83250-1509 USA		MICHAEL R BARLETT 5934 S MARSH CREEK RD MCCAMMON ID 83250-1509			
			3. <u>New</u> Registered Agent Signature:*			
4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
MEMBER	MICHAEL R BARLETT	5934 S MARSH CREEK RD	MCCAMMON	ID	USA	83250-1509
5. Organized Under the Laws of:  <b>ID</b> <b>W 21368</b>		6. Annual Report must be signed.* Signature: Michael R. m Name (type or print): Michael R. m Date: 10/27/2017 Title: Owner/Member				
Processed 10/27/2017		* Electronically provided signatures are accepted as original signatures.				