

| No. 043635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>Idaho Corporation Annual Report Form</b>                                                                      |                                                                                                                                                                                                                                                                                                                            | 2. Registered Agent and Office                                          |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
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| Return To<br>Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>ALL SEC. FILE 17 AM 11 35                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Due No Later Than November 1, 1987                                                                               |                                                                                                                                                                                                                                                                                                                            | ROBERT THOMAS PLUID<br>COUNTY ROAD #610<br>BONNER FERRY, IDAHO<br>83805 |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1. Mailing Address — Please Correct 083635                                                                       |                                                                                                                                                                                                                                                                                                                            |                                                                         |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | NORTH IDAHO ENERGY LOGS, INCORPORATED<br>ROBERT THOMAS PLUID<br>COUNTY ROAD #610<br>BONNER FERRY, IDAHO<br>83805 |                                                                                                                                                                                                                                                                                                                            | 3. Incorporated Under The Laws<br>of<br>STATE OF IDAHO                  |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                         |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| <table border="1"> <thead> <tr> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President: Robert T. Pluid</td> <td>HCR 85 Box 254</td> <td>Bonnerr Ferry, ID</td> <td>83805</td> <td></td> </tr> <tr> <td>Secretary: Ruth Ann Wilson</td> <td>P.O. Box 1011</td> <td>Bonnerr Ferry, ID</td> <td>83805</td> <td></td> </tr> <tr> <td>Directors: Al W. Farnsworth</td> <td>Rt. #1 Box 446F</td> <td>Bonnerr Ferry, ID</td> <td>83805</td> <td></td> </tr> <tr> <td>Lowell Anderson</td> <td>HCR-01 Box 291</td> <td>Naples, ID</td> <td>83847</td> <td></td> </tr> <tr> <td>Steven N. Jones</td> <td>HCR 60 Box 21</td> <td>Bonnerr Ferry, ID</td> <td>83805</td> <td></td> </tr> <tr> <td>Jim G. Fairchild</td> <td>HCR 85 Box 89M</td> <td>Bonnerr Ferry, ID</td> <td>83805</td> <td></td> </tr> </tbody> </table> |                                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                         |     | Name                             | Street or P.O. Address | City                                    | State           | Zip | President: Robert T. Pluid | HCR 85 Box 254 | Bonnerr Ferry, ID | 83805 |  | Secretary: Ruth Ann Wilson | P.O. Box 1011 | Bonnerr Ferry, ID | 83805 |  | Directors: Al W. Farnsworth | Rt. #1 Box 446F | Bonnerr Ferry, ID | 83805 |  | Lowell Anderson | HCR-01 Box 291 | Naples, ID | 83847 |  | Steven N. Jones | HCR 60 Box 21 | Bonnerr Ferry, ID | 83805 |  | Jim G. Fairchild | HCR 85 Box 89M | Bonnerr Ferry, ID | 83805 |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                                           | City                                                                                                                                                                                                                                                                                                                       | State                                                                   | Zip |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| President: Robert T. Pluid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HCR 85 Box 254                                                                                                   | Bonnerr Ferry, ID                                                                                                                                                                                                                                                                                                          | 83805                                                                   |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Secretary: Ruth Ann Wilson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. Box 1011                                                                                                    | Bonnerr Ferry, ID                                                                                                                                                                                                                                                                                                          | 83805                                                                   |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Directors: Al W. Farnsworth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Rt. #1 Box 446F                                                                                                  | Bonnerr Ferry, ID                                                                                                                                                                                                                                                                                                          | 83805                                                                   |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Lowell Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HCR-01 Box 291                                                                                                   | Naples, ID                                                                                                                                                                                                                                                                                                                 | 83847                                                                   |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Steven N. Jones                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | HCR 60 Box 21                                                                                                    | Bonnerr Ferry, ID                                                                                                                                                                                                                                                                                                          | 83805                                                                   |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Jim G. Fairchild                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | HCR 85 Box 89M                                                                                                   | Bonnerr Ferry, ID                                                                                                                                                                                                                                                                                                          | 83805                                                                   |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| 5. Nature of Business<br>Manufacturing Compressed Wood logs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                  | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><table border="1"> <tr> <td>Signature <i>Robert T. Pluid</i></td> <td>Date 8-14-87</td> </tr> <tr> <td>Name (Typed or Printed) Robert T. Pluid</td> <td>Title President</td> </tr> </table> |                                                                         |     | Signature <i>Robert T. Pluid</i> | Date 8-14-87           | Name (Typed or Printed) Robert T. Pluid | Title President |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Signature <i>Robert T. Pluid</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date 8-14-87                                                                                                     |                                                                                                                                                                                                                                                                                                                            |                                                                         |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |
| Name (Typed or Printed) Robert T. Pluid                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Title President                                                                                                  |                                                                                                                                                                                                                                                                                                                            |                                                                         |     |                                  |                        |                                         |                 |     |                            |                |                   |       |  |                            |               |                   |       |  |                             |                 |                   |       |  |                 |                |            |       |  |                 |               |                   |       |  |                  |                |                   |       |  |