

No. 31340

## Idaho Corporation Annual Report Form

Due No Later Than November 1, 1988

Return To

Secretary of State  
Room 203, Statehouse  
Boise, ID 83720

1. Mailing Address — Please Correct 031340

HAYDEN LAKE COUNTRY CLUB, INC.  
JAMES F. ASHBURN  
1800 EAST BOZANTA DRIVE  
HAYDEN LAKE, IDAHO  
83835

2. Registered Agent and Office

JAMES F. ASHBURN  
1800 EAST BOZANTA DRIVE  
HAYDEN LAKE, IDAHO  
83835

ENTERED

3. Incorporated Under The Laws of

OCT 25 1988

STATE OF IDAHO

4. Names and Addresses of Officers and Directors

|            | Name                       | Street or P.O. Address | City          | State | Zip   |
|------------|----------------------------|------------------------|---------------|-------|-------|
| President: | JAMES M. ENGLISH           | 9765 EASY STREET       | HAYDEN LAKE   | ID    | 83835 |
| Secretary: | VINCENT A. ROSSI           | P. O. BOX 425          | HAYDEN LAKE   | ID    | 83835 |
| Directors: | JAMES F. ASHBURN, ASST SEC | N. 955 CIRCLE S. TRAIL | RATHDRUM      | ID    | 83858 |
|            | HAROLD B. GILKEY           | S. 3924 EASTGATE CT    | SPOKANE       | WA    | 99203 |
|            | GORDON LONGWELL            | 4011 NEZ PERCE         | COEUR D'ALENE | ID    | 83814 |
|            | TOM H. MURPHY              | 1669 EVERGREEN DR      | HAYDEN LAKE   | ID    | 83835 |
|            | DALE SWANSON               | E 13108 - 23RD         | SPOKANE       | WA    | 99216 |
|            | MARC WALLACE               | 2109 CRESTLINE DR      | COEUR D'ALENE | ID    | 83814 |
|            | DONALD B. WALTHER          | P. O. BOX 2925         | SPOKANE       | WA    | 99220 |
|            | JAMES S. YATES             | 301 1ST ST #716        | COEUR D'ALENE | ID    | 83814 |

5. Nature of Business

PRIVATE GOLF &amp; COUNTRY CLUB

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Printed)

JAMES F. ASHBURN

Date

OCTOBER 20, 1988

Title ASST SEC/GEN MANAGER