

|                                                                                                                                                        |                |                                                                                            |            |                                                             |                  |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------------|------------|-------------------------------------------------------------|------------------|-------------|--|
| No. <b>C 140056</b>                                                                                                                                    |                | <b>Due no later than Jul 31, 2011</b>                                                      |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |                  |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>Annual Report Form</b>                                                                  |            | LUCIE DIMAGGIO MD<br>1196 HANKINS RD<br>TWIN FALLS ID 83301 |                  |             |  |
|                                                                                                                                                        |                | <b>1. Mailing Address: Correct in this box if needed.</b>                                  |            | 3. <u>New</u> Registered Agent Signature:*                  |                  |             |  |
|                                                                                                                                                        |                | LUCIE DIMAGGIO, M.D.P.C.<br>LUCIE DIMAGGIO<br>1196 HANKINS RD NORTH<br>TWIN FALLS ID 83301 |            |                                                             |                  |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                |                                                                                            |            |                                                             |                  |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                       | City       | State                                                       | Country          | Postal Code |  |
| PRESIDENT                                                                                                                                              | LUCIE DIMAGGIO | 1196 N. HANKINS RD.                                                                        | TWIN FALLS | ID                                                          | USA              | 83301-8185  |  |
| 5. Organized Under the Laws of:                                                                                                                        |                | 6. Annual Report must be signed.*                                                          |            |                                                             |                  |             |  |
| <b>ID<br/>C 140056</b>                                                                                                                                 |                | Signature: L. DiMaggio                                                                     |            |                                                             | Date: 07/10/2011 |             |  |
|                                                                                                                                                        |                | Name (type or print): L. DiMaggio                                                          |            |                                                             | Title: President |             |  |
| Processed 07/10/2011                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                  |            |                                                             |                  |             |  |