| ISSUED: 07-05-1994   |  |                                |                      |   |              |  |
|--|--|--------------------------------|----------------------|---|--------------|--|
| <b>No.</b> 135   | Idaho Limited Liability Company Annual Report Form  Due No Later Than November 1,  1. Mailing Address — Figure Cortes II. Not Cortes  WILCOX BROTHERS L.L.C.  RONALD D WILCOX 4891 S HWY 191 |                                | orm 2. Registered Ag | 2. Registered Agent and Office RONALD D WILCOX 4891 S HWY 191 |              |  |
| Return To  |  |                                | 4891 S HV            |   |              |  |
| Secretary of State<br>Room 203, Statehouse<br>P.O. BOX 83720<br>Boise, ID 83720-0080 |  |                                |                      | • • •   |              |  |
|  |  |                                | REXBURG              | 3. Organized Under The Laws                                   |              |  |
|  |  |                                | 1                    |   |              |  |
| * FIRST NOTICE * NO FEE REQUIRED   | REXBURG  | ID 83440                       | 1,0                  | 35  |              |  |
| . Names and Addresses of KM  | anagers or Members (ch   | neck one)                      | Maren                | Der Calibra   |              |  |
| <u>Name</u>  | Street or P.O. Addr  | ress                           | <u>City</u>          | State   | <u>Zip</u>   |  |
| Terry Wilcox<br>Ronald Wilcox  | 626 Gemini   |                                | Revburg              | Idako   | 83440        |  |
| Ronald Wilcox  | 3774 E 1300 N  |                                | Menan                | Idaho   | 83434        |  |
| Lynn wilcox  | 5499 W 1000 S  |                                | Rexbarg              | Idaho   | 83440        |  |
|  |  |                                |                      |   |              |  |
|  |  |                                |                      |   |              |  |
|  |  |                                |                      |   |              |  |
| . Signature of the Current Registe   | red Agent 6.1c   | ertify that this Annual Report | has been examined by | me and is to the  | e best of my |  |
| (if changed in block 2)  | kn<br>Signat   | owledge true, correct and con  | nplete.              |   | 19.94        |  |
|  |  | (Typic o                       | <del>~</del>         |   |              |  |