

|                                                                                                                                                        |                 |                                                                                                                                                   |             |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------|----------------------------------------------------|---------|-------------|--|
| No. <b>W 98659</b>                                                                                                                                     |                 | <b>Due no later than Dec 31, 2015</b>                                                                                                             |             | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>SCAR BLADES LLC<br>CASEY G RADFORD<br>150 S CORNER AVE<br>IDAHO FALLS ID 83402   |             | JOSHUA LEWIS<br>328 N 3718 E<br>RIGBY ID 83442     |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                   |             | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                   |             |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                              | City        | State                                              | Country | Postal Code |  |
| MANAGER                                                                                                                                                | SHANE L RADFORD | 3798 E LORNA                                                                                                                                      | IDAHO FALLS | ID                                                 | USA     | 83401       |  |
| MANAGER                                                                                                                                                | CASEY G RADFORD | 150 S CORNER AVE                                                                                                                                  | IDAHO FALLS | ID                                                 | USA     | 83402       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 98659</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: Marci Radford<br>Name (type or print): Marci Radford<br>Date: 10/16/2015<br>Title: Office Manager |             |                                                    |         |             |  |
| Processed 10/16/2015                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                         |             |                                                    |         |             |  |