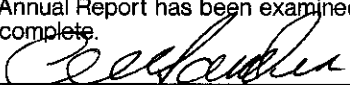
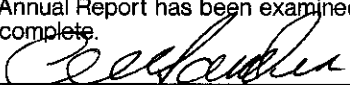
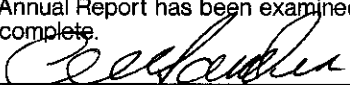


ISSUED: 10-04-1990

No. 77434 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1. Mailing Address — Please Correct J. A.'S, INC. JONATHAN'S 301 D STREET LEWISTON ID 83501	2. Registered Agent and Office JOHN W. SANDERS 301 D STREET LEWISTON ID 83501 3. Incorporated Under The Laws of ID NO: 077434																														
4. Names and Addresses of Officers and Directors <table border="0"> <thead> <tr> <th></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>JOHN W SANDERS</td> <td>3530 COUNTRY CLUB DR.</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> <tr> <td>Secretary:</td> <td>REX SNYDER</td> <td>415 SO MAIN</td> <td>MOSCOW</td> <td>ID</td> <td>83043</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>JOHN W SANDERS</td> <td>3530 COUNTRY CLUB DR</td> <td>LEWISTON</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	JOHN W SANDERS	3530 COUNTRY CLUB DR.	LEWISTON	ID	83501	Secretary:	REX SNYDER	415 SO MAIN	MOSCOW	ID	83043	Directors:							JOHN W SANDERS	3530 COUNTRY CLUB DR	LEWISTON	ID	83501
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5. Nature of Business RESTAURANT	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="0"> <tr> <td>Signature</td> <td></td> <td>Date</td> <td>10-10-90</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>JOHN W SANDERS</td> <td>Title</td> <td>PRES</td> </tr> </table>		Signature		Date	10-10-90	Name (Typed or Printed)	JOHN W SANDERS	Title	PRES																						
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