

86941

INSTRUCTIONS ON REVERSE SIDE PLEASE FILE CORRECTLY

No. Return To Secretary of State Room 203, Statehouse Boise, ID 83720 * FIRST NOTICE * NO FEE REQUIRED	Idaho Corporation Annual Report Form 1992 Due No Later Than November 1. 1. Mailing Address - Please Correct If Not Correct CRATERS OF THE MOON DEVELOPMENT P. O BOX 111 86 RUPERT ID 83350 0000	2. Registered Agent and Office NOT A P.O. BOX WILLIAM SCHAFER 1401 OVERLAND AVENUE BURLEY ID 83318 3. Incorporated Under The Laws of NO: 86941 86941
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4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: Glen Allen	P.O. BOX 86	Rupert	Ida	83350
Secretary: Begie Walmaker	P.O. BOX 244	Shoshone	Ida	83352
Directors: Lex Kuncen	P.O. BOX 548	Burley	Ida	83318
Mike Ozakos	RT 2 BOX 215	Myrum	Ida	83316
John V. Evans	RT 2 BOX 2025	Burley	Ida	83318
Ralph Puterbaugh	601 E ave A	Teton	Ida	83328
Mark Mockman	2220 Burton	Burley	Ida	83318
Jerry Peterman	706 17th	Rupert	Ida	83350
Bill Schafar	1701 Overland	Burley	Ida	83318
Paul Mathews	P.O. BOX 970	Burley	Ida	83350
John Ottman	1988 Malibu DR	Ida Falls, Ida	Ida	83401

5. Nature of Business **Removal & expansion of Craters of the Moon into National Park**

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature **Glen Allen**
 Name (Typed or Printed) **Glen Allen**

Date **8-3-92**
 Title **President**