

<b>No. C 107886</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than Oct 31, 2000</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable CAMP AT INDEPENDENCE CREEK CONDOMIN SUSAN MCBRYANT PO BO 1672  SUN VALLEY, ID 83353	2. Registered Agent and Office <b>NO PO BOX</b> SUSAN MCBRYANT 320 1ST. AVE. N. #203  KETCHUM, ID 83340  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	ED HUPP	2790 Runsey DR.	RIVERSIDE	CA	92506
V-PRESIDENT	RICHARD GERMER	225 N 6th East	Brigham City	UT	84302
SECT/TREAS	ELLEN MORRICAL	P.O. BOX 475	HAILEY	ID	83340

5. Organized Under the Laws of:  IDAHO C 107886	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="border-bottom: 1px solid black;">Signature </td> <td style="border-bottom: 1px solid black;">Date <u>9/29/00</u></td> </tr> <tr> <td style="border-bottom: 1px solid black;">Name (Typed or Printed) <u>SUSAN MCBRYANT</u></td> <td style="border-bottom: 1px solid black;">Title: <u>MANAGER</u></td> </tr> </table>	Signature	Date <u>9/29/00</u>	Name (Typed or Printed) <u>SUSAN MCBRYANT</u>	Title: <u>MANAGER</u>
Signature	Date <u>9/29/00</u>				
Name (Typed or Printed) <u>SUSAN MCBRYANT</u>	Title: <u>MANAGER</u>				

Issued 08/01/2000

**Do Not Tape or Staple**

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