

REINSTATEMENT

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| No. C 20851 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 FEE DUE \$30.00 | Annual Report Form ADMIN DISSOLVED 07/06/2001 IDAHO CROP IMPROVEMENT ASSOCIATION, GREGORY H LOWRY 600 E WATERTOWER LN STE D 55 SW Fifth Ave. Suite 150 MERIDIAN, ID 83642 | 2. Registered Agent and Office NOT A P.O. BOX GREGORY H LOWRY 600 E WATERTOWER LN STE D 55 SW Fifth Ave Suite 150 MERIDIAN, ID 83642 3. New registered agent signature STATE OF IDAHO | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | |
| Office held | Name | Street or P.O. Address | City | State | Zip |
| President | M. Todd Perkes | 2790 N 3325 W - Moore, Idaho | 83255 | | |
| Exec V P/Secretary | Gregory H. Lowry | 55 SW Fifth Avenue Suite 150 - Meridian, Idaho | 83642 | | |
| Vice President | Wayne D. Jagels | 3702 N 1700 E - Buhl, Idaho | 83316 | | |
| Treasurer/Director | Dirk DeBoer | 611 Alberta - Nyssa, OR | 97913 | | |
| Director | David R. Mosman | Rt 2 Box 43 - Craigmont, Idaho | 83523 | | |
| Director | Gerald R. Hamby | 23698 Market Rd - Parma, Idaho | 83660 | | |
| Director | Pat O'Donnell | 387 S. Meridian - Rupert, Idaho | 83350 | | |
| Director | Ray Hess | 3431 E 1200 N - Ashton, Idaho | 83420 | | |
| ExOfficio | Michael J. Weiss | College of Ag, Univ of Idaho - Moscow, Idaho | 83844 | | |
| 5. Organized under the laws of: IDAHO C 20851 | | 6. Signature <u>Angel M. Daniels</u> Date <u>7/18/2001</u> Name (Typed or Printed) <u>Angel M. Daniels</u> Title <u>Admin. Ass 4</u> | | | |

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INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM