

No. C 132288 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Jan 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable NORTH AMERICAN GROUSE PARTNERSHIP, 6254 N OLD HWY 191 4244 West 1000 North MALAD, ID 83252 Rexburg, ID 83440	2. Registered Agent and Office NO PO BOX ED PITCHER KENT Christopher 6254 N OLD HWY 191 4244 West 1000 North MALAD, ID 83252 Rexburg, ID 83440 3. New Registered Agent Signature												
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td colspan="6" style="height: 100px; vertical-align: top; text-align: center;"> see attached list </td> </tr> </tbody> </table>			<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	see attached list					
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see attached list														
5. Organized Under the Laws of: IDAHO C 132288	6. Signature  Date 1-16-02 Name (Typed or Printed) Ed Pitcher Title Board of Directors													

**NORTH AMERICAN
GROUSE PARTNERSHIP, INC.
OFFICERS AND BOARD OF DIRECTOR**

RALPH ROGERS CHAIRMAN	P. O. Box 63 Winifred, MT 59489 nafanew@ttc-cmc.net
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