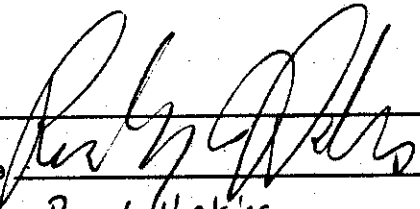


| | | | | |
|---|--|---|--|--------------|
| No. W 50057 | Due no later than April 30, 2008 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | |
| Return to: SECRETARY OF STATE 450 NORTH FOURTH STREET PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable | | RANDY HOPKINS 910 E CAROL ST MERIDIAN, ID 83642 | |
| | HOPKINS REAL ESTATE INVESTMENTS IV, RANDY HOPKINS 910 E CAROL ST MERIDIAN, ID 83642 | | | |
| 3. New Registered Agent Signature | | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of Managers. | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> |
| | | | | <u>Zip</u> |
| Member | Hopkins Northwest Fund, LLC | PO Box 670 | Meridian | ID 83680 |
| | | | | |
| 5. Organized Under the Laws of: IDAHO W 50057 | | 6. Signature  Name (Typed or Printed) Randy Hopkins Date 2/22/08 Title Member Manager Hopkins NW Fund | | |