

|                                                                                                                                                        |                  |                                                                                                                                       |       |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------|-------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 138544</b>                                                                                                                                    |                  | <b>Due no later than Apr 30, 2016</b>                                                                                                 |       | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>A.P.B. MEDICAL, P.C.<br>ALICE BLAKE<br>1216 N 21ST<br>BOISE ID 83702 |       | ALICE BLAKE MD<br>1216 N 21ST<br>BOISE ID 83702    |         |             |  |
|                                                                                                                                                        |                  |                                                                                                                                       |       | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                  |                                                                                                                                       |       |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                  | City  | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | TRACEY A SHEEHAN | 1216 NORTH 21 ST STREET                                                                                                               | BOISE | ID                                                 | USA     | 83702-2407  |  |
| PRESIDENT                                                                                                                                              | ALICE P BLAKE    | 1216 NORTH 21 ST STREET                                                                                                               | BOISE | ID                                                 | USA     | 83702-2407  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 138544</b>                                                                                          |                  | 6. Annual Report must be signed.*<br>Signature: Alice Blake<br>Name (type or print): Alice Blake<br>Date: 03/09/2016<br>Title: MD     |       |                                                    |         |             |  |
| Processed 03/09/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                             |       |                                                    |         |             |  |