| No. C 191749 | | A PRODUCTION OF THE PRODUCTION | 2. Registered Agent and Address (NO PO BOX) | | | |
|---|---|--|---|-------|---------|-------------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | Annual Report Form | CHRIS HUNSAKER | | | |
| | | 1. Mailing Address: Correct in this box if needed. APACHE RIVER EXPORTS CHRIS HUNSAKER PO BOX 597 AMERICAN FALLS ID 83211 3. New Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional). | | | | | | |
| Office Held Na | me | Street or PO Address | City | State | Country | Postal Code |
| PRESIDENT JACK HUNSAKER | | R 2698 LAKEVIEW ROAD POBOX 597 | AMERICAN FALLS | ID | USA | 83211 |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | |
| NE | | Signature: Margarita Ferguson | Date: 06/05/2012 | | | |
| C 191749 | | Name (type or print): Margarita Ferguson | Title: Controller | | | |
| Processed 06/05/2012 | * Electronically provided signatures are accepted as original signatures. | | | | | |