

## INSTRUCTIONS ON REVERSE SIDE

| No. 069635                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1989                                                                                                                                                                           | 2. Registered Agent and Office                                                                                                              |               |       |                        |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
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| Return To REINSTATEMENT<br>Secretary of State<br>Room 203, State House<br>Boise, ID 83720<br>Fee: \$66.00<br>90 MAR 7 AM 8 48                                                                                                                                                                                                                                                                                                                                                                                                                              | 1. Mailing Address — Please Correct 069635<br>THERLINERS, INC.<br>Bill Cathey JOHN Bettencourt<br>c/o The General Store Box 305<br>Main Street<br>Elk City, ID 83525                                                                                        | Bill Cathey Fred Haas<br>c/o The General Store Red River RT<br>Main Street<br>Elk City, ID 83525<br>3. Incorporated Under The Laws of Idaho |               |       |                        |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                             |                                                                                                                                             |               |       |                        |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
| <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>(JOHN) TRAPPER Bettencourt</td> <td>Box 305</td> <td>Elk city, Id</td> <td></td> <td>83525</td> </tr> <tr> <td>Secretary:</td> <td>Veona Bettencourt</td> <td>Box 305</td> <td>Elk city, Id.</td> <td></td> <td>83525</td> </tr> <tr> <td>Directors:</td> <td colspan="5">Vice President - Fred Haas, Red River RT. Elk City, Id. 83525</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                             |                                                                                                                                             |               | Name  | Street or P.O. Address | City | State | Zip | President: | (JOHN) TRAPPER Bettencourt | Box 305 | Elk city, Id |  | 83525 | Secretary: | Veona Bettencourt | Box 305 | Elk city, Id. |  | 83525 | Directors: | Vice President - Fred Haas, Red River RT. Elk City, Id. 83525 |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                                        | Street or P.O. Address                                                                                                                      | City          | State | Zip                    |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (JOHN) TRAPPER Bettencourt                                                                                                                                                                                                                                  | Box 305                                                                                                                                     | Elk city, Id  |       | 83525                  |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Veona Bettencourt                                                                                                                                                                                                                                           | Box 305                                                                                                                                     | Elk city, Id. |       | 83525                  |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Vice President - Fred Haas, Red River RT. Elk City, Id. 83525                                                                                                                                                                                               |                                                                                                                                             |               |       |                        |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |
| 5. Nature of Business<br>Snowmobile Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature: <i>John Trapper</i><br>Name (Typed or Printed): JOHN (TRAPPER) Bettencourt<br>Date: 2/15/1990<br>Title: President |                                                                                                                                             |               |       |                        |      |       |     |            |                            |         |              |  |       |            |                   |         |               |  |       |            |                                                               |  |  |  |  |

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