No. <b>C 162560</b>		Due no later than Sep 30, 2017	2. Registered Ag	gistered Agent and Address (NO PO BOX)			
Return to:		Annual Report Form		DAN MCPHERSON			
SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed.	GENERAL DE RESIDENCE DE PROPOSE DE PRO-	2240 SARATOGA DR IDAHO FALLS ID 83404			
		AMMON OFFICE PARK PROPERTY OWNERS ASSOCIATION INC.  DAN MCPHERSON		DATOTALLS DE 05404			
		2240 SARATOGA DR	3. <u>New</u> Register	3. <u>New</u> Registered Agent Signature:*			
		IDAHO FALLS ID 83404					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT STAN MURD		OCK MIDWAY AVE	IDAHO FALLS	IC	USA	83406	
5. Organized Under the Laws of:		6. Annual Report must be signed.*					
ID		Signature: Dan McPherson	Date: 11/20/2017	Date: 11/20/2017			
C 162560		Name (type or print): Dan McPherson	Title: Owners' As	Title: Owners' Association President			
Processed 11/20/2017	,	* Electronically provided signatures are accepted as original signatures.					