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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|--------------------------------------------------------|---------|------------------|--|
| No. <b>W 141341</b>                                                                                                                                    |                         | <b>Due no later than Aug 31, 2015</b>                                                                                                                   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>     |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                         | <b>1. Mailing Address: Correct in this box if needed.</b><br>AMY E. LATTA, PH.D., PLLC<br>AMY E LATTA<br>12123 N HUMPHREYS WAY<br>BOISE ID 83714<br>USA |       | AMY E LATTA<br>12123 N HUMPHREYS WAY<br>BOISE ID 83714 |         |                  |  |
|                                                                                                                                                        |                         |                                                                                                                                                         |       | 3. <u>New</u> Registered Agent Signature:*             |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                         |                                                                                                                                                         |       |                                                        |         |                  |  |
| Office Held                                                                                                                                            | Name                    | Street or PO Address                                                                                                                                    | City  | State                                                  | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | AMY E LATTA, PH.D. PLLC | 12123 N. HUMPHREYS WAY                                                                                                                                  | BOISE | ID                                                     | USA     | 83714            |  |
| 5. Organized Under the Laws of:                                                                                                                        |                         | 6. Annual Report must be signed.*                                                                                                                       |       |                                                        |         |                  |  |
| <b>ID<br/>W 141341</b>                                                                                                                                 |                         | Signature: Amy Latta                                                                                                                                    |       |                                                        |         | Date: 07/25/2015 |  |
|                                                                                                                                                        |                         | Name (type or print): Amy Latta                                                                                                                         |       |                                                        |         | Title: President |  |
| Processed 07/25/2015                                                                                                                                   |                         | * Electronically provided signatures are accepted as original signatures.                                                                               |       |                                                        |         |                  |  |