|   |   |                                 | ISSUED: 07                       | -05-199                   | 3 24       |
|---|---|---------------------------------|----------------------------------|---------------------------|------------|
| No. 67346   | Idaho Corporation Annual Report Form  Due No Later Than November 1,  1. Mailing Address —  REALTY MANAGEMENT ASSOCIATES, I  MARO BANNER |                                 | 2. Registered Agent an           | d Office NO               |            |
| Return To Secretary of State Room 203, Statehouse P.O. BOX 83720 Boise, ID 83720-0080 |   |                                 | MARC BANNER 5018 EMERALD STE 101 |                           |            |
|   |   |                                 |                                  |                           |            |
|   |   |                                 | * FIRST NOTICE * NO FEE REQUIRED | 5018 EMERALD              | ID 83706   |
| I. Names and Addresses of Office  | rs and Directors  |                                 | TYPED                            | :                         | <u>i</u>   |
|   | <u>Name</u>   | Street or P.O. Address          | City                             | <u>State</u>              | <u>Zip</u> |
| Secretary:  | harc Banner   | 5018 EMERALL, S                 | re 101 Bouse                     | /D                        | 8370       |
| Directors:  |   |                                 | •                                |                           |            |
|   |   |                                 |                                  |                           |            |
|   |   |                                 | ••                               |                           |            |
|   |   |                                 |                                  |                           |            |
|   |   |                                 |                                  |                           |            |
|   |   |                                 |                                  |                           |            |
| 5. Nature of Business<br>REAL ESTATE Se   | VVICES true/correct   | this Annual Report has been exa |                                  | e best of my k<br>8-23-94 | nowledge   |
|   | Name (Typed or Printed)   | MARC BANNER                     | Title                            | FESI DENT                 |            |