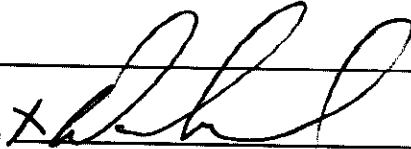


No. C129417	Annual Report Form 1999 <i>Due No Later Than November 30,</i>		2. Registered Agent and Office NOT A P.O. BOX
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct ENVIRONMENTAL INDIAN CONSTRU PO BOX C OSBURN ID 83849		DENNIS SHEPPARD 630 MULLAN AVE OSBURN ID 83849
	3. Organized Under the Laws of:		MT C129417
	4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u> <u>State</u> <u>Zip</u>
President	Thomas Jeffries	Box 219	Hot Springs, MT 59845
V. Pres.	Dennis Sheppard	Box 827	Wallace, WY 83873
5. Signature of New Registered Agent		6. Signature  Date 7/16/99 Name (Typed or Printed) DENNIS Sheppard Title V. Pres.	

ISSUED: 07-03-1999

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