| No. J 2003  Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  NO FILING FEE IF RECEIVED BY DUE DATE |                                     | Due no later than Aug 31, 2015 Annual Report Form  1. Mailing Address: Correct in this box if needed.  SUMMIT FARMS, LLP TODD V RUSHTON 1394 E 500 N JACKSON ID 83350 USA |                                     | -  | 2. Registered Agent and Address (NO PO BOX)   |          |            |                |
|--|-------------------------------------|---|-------------------------------------|----|---|----------|------------|----------------|
|  |                                     |   |                                     | ]  | TODD VAL RUSHTON  1394 E 500 N  JACKSON ID 83350  3. New Registered Agent Signature:* |          |            |                |
|  |                                     |   |                                     |    |   |          |            |                |
| 4. Limited Liability Partne  | rships: Enter N                     | ames and Business Add   | resses of two (2) or more partners. | •  |   |          |            |                |
| Office Held  | Name                                |   | Street or PO Address                | Ci | ty  | State    | Country    | Postal Code    |
| PARTNER<br>PARTNER   | TODD VAL RUSHTON<br>JULIE D RUSHTON |   | 1394 E 500 N<br>1394 E 500 N        |    | CKSON<br>CKSON  | ID<br>ID | USA<br>USA | 83350<br>83350 |
| 5. Organized Under the Laws of:  |                                     | 6. Annual Report must be signed.*   |                                     |    |   |          |            |                |
| ID   |                                     | Signature: Todd V Rushton   |                                     |    | Date: 09/24/2015  |          |            |                |
| J 2003   |                                     | Name (type or print): Todd V Rushton  |                                     |    | Title: Partner  |          |            |                |
| * Electronically provided signatures are accepted as original signatures.  |                                     |   |                                     |    |   |          |            |                |