

| <b>No. 75760</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1991<br>I Mailing Address: <input type="checkbox"/> Please Correct <input type="checkbox"/> Not Correct<br><b>RENEGADE PRODUCTIONS, INC.</b><br><b>JOHN BALDWIN</b><br><b>P. O. BOX 696</b><br><br><b>HAYDEN LAKE ID 83835 0000</b>                              | <b>2. Registered Agent and Office NOT A P.O. BOX</b><br><del>JOHN BALDWIN</del> <b>Michael Newell</b><br><del>2410 IRONWOOD PARKWAY, #2</del><br><b>1010 Ironwood Drive</b><br><b>COEUR D'ALENE ID 83814</b> |              |              |                               |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
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| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br><b>** FINAL NOTICE **</b><br><b>NO FEE REQUIRED</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>3. Incorporated Under The Laws</b><br>of <b>ID</b><br><b>NO: 075760</b>                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                              |              |              |                               |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
| <b>4. Names and Addresses of Officers and Directors</b> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 35%; text-align: center;"><u>Name</u></th> <th style="width: 35%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 5%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Monte Koch</td> <td>Box 696 <del>Idaho</del></td> <td>Hayden Lake,</td> <td>Id.</td> <td>83814</td> </tr> <tr> <td>Secretary:</td> <td>John Baldwin</td> <td>Box 696</td> <td>Hayden Lake,</td> <td>Id.</td> <td>83814</td> </tr> <tr> <td>Directors:</td> <td>Monte Koch</td> <td>Box 696</td> <td>Hayden Lake,</td> <td>Id.</td> <td>83814</td> </tr> <tr> <td></td> <td>John Baldwin</td> <td>Box 696</td> <td>Hayden Lake,</td> <td>Id.</td> <td>83814</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                              |              | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | Monte Koch | Box 696 <del>Idaho</del> | Hayden Lake, | Id. | 83814 | Secretary: | John Baldwin | Box 696 | Hayden Lake, | Id. | 83814 | Directors: | Monte Koch | Box 696 | Hayden Lake, | Id. | 83814 |  | John Baldwin | Box 696 | Hayden Lake, | Id. | 83814 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Name</u>                                                                                                                                                                                                                                                                                                                                   | <u>Street or P.O. Address</u>                                                                                                                                                                                | <u>City</u>  | <u>State</u> | <u>Zip</u>                    |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Monte Koch                                                                                                                                                                                                                                                                                                                                    | Box 696 <del>Idaho</del>                                                                                                                                                                                     | Hayden Lake, | Id.          | 83814                         |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | John Baldwin                                                                                                                                                                                                                                                                                                                                  | Box 696                                                                                                                                                                                                      | Hayden Lake, | Id.          | 83814                         |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Monte Koch                                                                                                                                                                                                                                                                                                                                    | Box 696                                                                                                                                                                                                      | Hayden Lake, | Id.          | 83814                         |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | John Baldwin                                                                                                                                                                                                                                                                                                                                  | Box 696                                                                                                                                                                                                      | Hayden Lake, | Id.          | 83814                         |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |
| <b>5. Nature of Business</b><br><b>TV Production</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br>Signature <u></u> Date <b>10/31/91</b><br>Name <small>(Print or Initial)</small> <b>John Baldwin</b> Title <b>Sec</b> |                                                                                                                                                                                                              |              |              |                               |             |              |            |            |            |                          |              |     |       |            |              |         |              |     |       |            |            |         |              |     |       |  |              |         |              |     |       |