

|                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| No. <b>043281</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><b>RECEIVED</b><br><b>SEC. OF STATE</b><br><br><b>88 JUL 11 PM 2 34</b> | <b>Idaho Corporation Annual Report Form</b><br><b>Due No Later Than November 1, 1988</b><br>1. Mailing Address — Please Correct <b>043281</b><br><br><b>FORSGREN-PERKINS ENGINEERING, P.</b><br><b>CLAYTER F. FORSGREN</b><br><b>350 NORTH SECOND EAST</b><br><b>REXBURG, IDAHO</b><br><b>83440</b> | 2. Registered Agent and Office<br><br><b>CLAYTER F. FORSGREN</b><br><b>350 NORTH 200 EAST</b><br><b>REXBURG, IDAHO</b><br><b>83440</b> ✓<br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

  

| 4. Names and Addresses of Officers and Directors |                     |                               |                 |              |            |
|--------------------------------------------------|---------------------|-------------------------------|-----------------|--------------|------------|
|                                                  | <u>Name</u>         | <u>Street or P.O. Address</u> | <u>City</u>     | <u>State</u> | <u>Zip</u> |
| President:                                       | Clayter F. Forsgren | 449 East 350 So               | Rexburg         | ID           | 83440      |
| Secretary:                                       | Vance B. Forsgren   | 528 East 350 South            | Rexburg         | ID           | 83440      |
| Directors:                                       | James L. Keller     | 428 South 4th East            | Rexburg         | ID           | 83440      |
|                                                  | Klane F. Forsgren   | 1374 So 1500 East             | Bountiful       | UT           | 84010      |
|                                                  | Earl S. Kemp        | 1383 West Fairway Circle      | Farmington      | UT           | 84025      |
|                                                  | H. Scott Rhead      | 7100 Brookover                | Boise           | ID           | 83705      |
|                                                  | Robert N. Dahmer    | 2213 North Devon              | East Wnenatchee | WA           | 98801      |

  

|                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Consulting Engineering</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div>           Signature <u><i>Clayter F Forsgren</i></u><br/>           Name (Typed or Printed) <u><b>CLAYTER F. FORSGREN</b></u> </div> <div>           Date <u><b>7/8/88</b></u><br/>           Title <u><b>PRESIDENT</b></u> </div> </div> |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|