

No. C 171705		Due no later than Feb 28, 2017 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address: Correct in this box if needed. WILLIAM E BARBER DETACHMENT #110, INC, MARINE CORPS LEAGUE, INC WM. E. BARBER DET. 1110 MARINE CORPS LEAGUE PO BOX 673 SANDPOINT ID 83864-0673		WILLIAM F COLLIER 402 SANDPOINT AVE. NO. 224 SANDPOINT ID 83864-5009			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
SECRETARY	RICHARD O WILLIAMS	P.O. BOX 673	SANDPOINT	ID	USA	83864-0673	
5. Organized Under the Laws of: ID C 171705		6. Annual Report must be signed.* Signature: Richard O Williams Name (type or print): Richard O Williams Date: 12/22/2016 Title: Adjutant/Paymaster					
Processed 12/22/2016 * Electronically provided signatures are accepted as original signatures.							