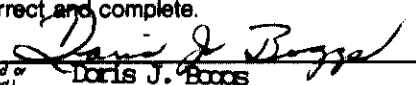
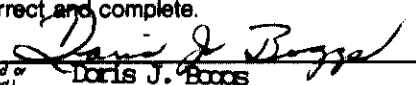
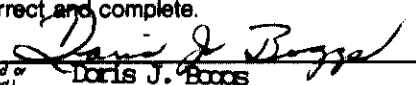


|                                                                                                                                                |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |                                                                                              |               |                                        |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------|------------|----------------------------------------------------------------------------------------------|---------------|----------------------------------------|-----------------|
| <b>No. 76124</b>                                                                                                                               | <b>Idaho Corporation Annual Report Form</b><br>Due No Later Than November 1, 1993                                           | 2. Registered Agent and Office <b>NOT A P.O. BOX</b><br><br>MILTON KUTSURELIS<br>1512 12TH AVENUE ROAD<br><br>NAMPA ID 83686                                                                                                                                                                                                                                                                                                                        |             |              |            |                                                                                              |               |                                        |                 |
| Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>* FIRST NOTICE *<br>NO FEE REQUIRED | 1. Mailing Address<br><b>MEDNOW, INC.</b><br><b>MILTON KUTSURELIS</b><br><b>1512 12TH AVENUE ROAD</b><br><br>NAMPA ID 83686 | 3. Incorporated Under The Laws<br>of ID<br>NO: 76124                                                                                                                                                                                                                                                                                                                                                                                                |             |              |            |                                                                                              |               |                                        |                 |
| <b>4. Names and Addresses of Officers and Directors</b>                                                                                        |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |                                                                                              |               |                                        |                 |
| <b>MUST BE PRINTED OR TYPED</b>                                                                                                                |                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |                                                                                              |               |                                        |                 |
|                                                                                                                                                | <u>Name</u>                                                                                                                 | <u>Street or P.O. Address</u>                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>City</u> | <u>State</u> | <u>Zip</u> |                                                                                              |               |                                        |                 |
| President:                                                                                                                                     | Milton E. Kutsurelis                                                                                                        | 1512 12th Ave. RD.                                                                                                                                                                                                                                                                                                                                                                                                                                  | Nampa       | ID           | 83686      |                                                                                              |               |                                        |                 |
| Secretary:                                                                                                                                     | Doris J. Boggs                                                                                                              | " "                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "           | "            | "          |                                                                                              |               |                                        |                 |
| Directors:                                                                                                                                     | Jim Waters, Chairman                                                                                                        | 1212 9th St.                                                                                                                                                                                                                                                                                                                                                                                                                                        | "           | "            | 83651      |                                                                                              |               |                                        |                 |
|                                                                                                                                                | Mardi Larson                                                                                                                | 1107 Winther Ave.                                                                                                                                                                                                                                                                                                                                                                                                                                   | "           | "            | 83651      |                                                                                              |               |                                        |                 |
|                                                                                                                                                | Howard Persons                                                                                                              | P.O. Box 1009                                                                                                                                                                                                                                                                                                                                                                                                                                       | "           | "            | 83652      |                                                                                              |               |                                        |                 |
|                                                                                                                                                | Max Swindell                                                                                                                | P.O. Box 428                                                                                                                                                                                                                                                                                                                                                                                                                                        | "           | "            | 82651      |                                                                                              |               |                                        |                 |
|                                                                                                                                                | Steve Tester                                                                                                                | P.O. Box 429                                                                                                                                                                                                                                                                                                                                                                                                                                        | "           | "            | 83653      |                                                                                              |               |                                        |                 |
|                                                                                                                                                | Kevin Vernon                                                                                                                | 213 11th Ave. S.                                                                                                                                                                                                                                                                                                                                                                                                                                    | "           | "            | 83651      |                                                                                              |               |                                        |                 |
| <b>5. Nature of Business</b><br>Durable Medical Equipment Stores                                                                               |                                                                                                                             | <b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b><br><br><table style="width: 100%;"> <tr> <td style="width: 40%;">Signature </td> <td style="width: 20%;">Date 08/18/93</td> </tr> <tr> <td>Name (Typed or Printed) Doris J. Boggs</td> <td>Title Secretary</td> </tr> </table> |             |              |            | Signature  | Date 08/18/93 | Name (Typed or Printed) Doris J. Boggs | Title Secretary |
| Signature                                                    | Date 08/18/93                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |                                                                                              |               |                                        |                 |
| Name (Typed or Printed) Doris J. Boggs                                                                                                         | Title Secretary                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                     |             |              |            |                                                                                              |               |                                        |                 |